

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, JANUARY 24, 2022, 8:30 a.m.  
REGULAR SESSION, TUESDAY, JANUARY 25, 2022, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **Minutes For Approval**
  - a. Work Session - December 13, 2021 & Regular Session - December 14, 2021
5. **For Consideration**
  - a. Set Qualifying Fees

Documents:

[SET QUALIFYING FEES.PDF](#)
  - b. Office Of The Governor Criminal Justice Coordinating Council  
Accountability Court Lowndes County DUI Court - Law Enforcement  
Subgrant– State Court

Documents:

[CJCC ACCOUNTABILITY COURT LOWNDES COUNTY DUI COURT LAW ENFORCEMENT SUBGRANT STATE COURT.PDF](#)
  - c. Office Of The Governor Criminal Justice Coordinating Council  
Accountability Court Lowndes County DUI Court - Enhancement And  
Innovation Subgrant Award – State Court

Documents:

[ENHANCEMENT AND INNOVATION SUBGRANT AWARD STATE COURT.PDF](#)
  - d. Nelson Hill Lift Station Pump Upgrade

Documents:

[NELSON HILL LIFT STATION PUMP UPGRADE.PDF](#)
  - e. Approval Of DA's Federal VOCA/CESF Grant Application Renewal

Documents:

[APPROVAL OF DA FEDERAL VOCA CESF GRANT APPLICATION RENEWAL.PDF](#)

f. **Special Assessment Rate For 2022**

Documents:

[SPECIAL ASSESSMENT RATE FOR 2022.PDF](#)

g. **AT&T Switched Ethernet Circuit Continuation Of Service**

Documents:

[ATT SWITCHED ETHERNET CIRCUIT CONTINUATION OF SERVICE.PDF](#)

h. **GDOT Safety Action Program Loch Laurel Road Project**

Documents:

[GDOT SAFETY ACTION PROGRAM LOCH LAUREL ROAD PROJECT.PDF](#)

i. **FY 2023 Staffing For Adequate Fire And Emergency Response (SAFER) Grant Application**

Documents:

[FY 2023 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE \(SAFER\) GRANT APPLICATION.PDF](#)

j. **Valdosta-Lowndes County Parks And Recreation Authority Sales Tax Exemption**

Documents:

[VALDOSTA-LOWNDES COUNTY PARKS AND RECREATION AUTHORITY SALES TAX EXEMPTION.PDF](#)

k. **Property Purchase – Building Valdosta, LLC**

Documents:

[PROPERTY PURCHASE.PDF](#)

6. **Reports - County Manager**

7. **Citizens Wishing To Be Heard-Please State Your Name And Address**

8. **Adjournment**

