

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, MARCH 27, 2023, 8:30 a.m.
REGULAR SESSION, TUESDAY, MARCH 28, 2023, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - March 13, 2023 & Regular Session - March 14, 2023

5. **Appointments**

- a. South Georgia Community Service Board

Documents:

[SOUTH GEORGIA COMMUNITY SERVICE BOARD APPT..PDF](#)

- b. Valdosta-Lowndes County Land Bank Authority

Documents:

[VALDOSTA-LOWNDES COUNTY LAND BANK AUTHORITY APPT..PDF](#)

6. **Public Hearing**

- a. REZ-2022-10 The Campus Transitional Care Facility, 2193 Howell Road, E-A To P-D, Well & Septic, ~23 Acres

Documents:

[REZ-2022-10 THE CAMPUS TRANSITIONAL CARE FACILITY, 2193 HOWELL ROAD.PDF](#)

7. **For Consideration**

- a. Resolution Agreeing To Participate In The National Teva, Allergan, CVS, Walgreens, And Walmart Opioid Settlements

Documents:

[RESOLUTION AGREEING TO PARTICIPATE IN THE NATIONAL TEVA, ALLERGAN, CVS, WALGREENS, AND WALMART OPIOID SETTLEMENTS.PDF](#)

b. Lowndes County DUI Court Technology Supplemental Grant Award

Documents:

[LOWNDES COUNTY DUI COURT TECHNOLOGY SUPPLEMENTAL GRANT AWARD.PDF](#)

c. Adult Accountability Court Technology Supplemental Grant Award

Documents:

[ADULT ACCOUNTABILITY COURT TECHNOLOGY SUPPLEMENTAL GRANT AWARD.PDF](#)

d. Acceptance Of The FY2023 VAWA Continuation Grant Award

Documents:

[ACCEPTANCE OF THE FY2023 VAWA CONTINUATION GRANT AWARD.PDF](#)

e. Deep South Sanitation, LLC Residential Solid Waste Franchise Renewal

Documents:

[DEEP SOUTH SANITATION, LLC RESIDENTIAL SOLID WASTE FRANCHISE RENEWAL.PDF](#)

f. Advanced Disposal Services Residential Solid Waste Franchise Renewal

Documents:

[ADVANCED DISPOSAL SERVICES RESIDENTIAL SOLID WASTE FRANCHISE RENEWAL..PDF](#)

g. Windstream Build Agreement

Documents:

[WINDSTREAM BUILD AGREEMENT.PDF](#)

h. PowerPhone Emergency Medical Dispatch With CAD Integration

Documents:

[POWERPHONE EMERGENCY MEDICAL DISPATCH WITH CAD INTEGRATION.PDF](#)

8. **Bid**

a. A New Headquarters For Second Harvest Of South Georgia

Documents:

[A NEW HEADQUARTERS FOR SECOND HARVEST OF SOUTH
GEORGIA.PDF](#)

9. **Reports - County Manager**
10. **Citizens Wishing To Be Heard-Please State Your Name
And Address**
11. **Adjournment**