

# Greater Lowndes Planning Commission

~ Lowndes County ~ City of Valdosta ~ City of Dasher ~  
~ City of Hahira ~ City of Lake Park ~ City of Remerton ~

Monday, March 22, 2021 5:30 P.M. Work Session  
Monday, March 29, 2021 5:30 P.M. Regular Session  
Lowndes County South Health District Administrative Office  
325 West Savannah Avenue, Valdosta, Georgia

1. Call to Order, Pledge, and Invocation
2. Approval of the Meeting Minutes: February 22, 2021

## **City of Valdosta Cases:**

FINAL ACTION by the City of Valdosta Mayor-Council, 216 E. Central Avenue, Valdosta Georgia, Valdosta City Hall, Council Chambers, 2<sup>nd</sup> Floor  
Thursday, April 8<sup>th</sup>, 2021, 5:30 p.m.

Point of Contact: Matt Martin - Planning and Zoning Administrator (229) 259-3563

3. VA-2021-01 Inman Solar, Inc. Property size/location: about 37 acres along the east side of Ulmer Avenue, between New Statenville Highway and South Patterson Street Amendment to the Future Development Map of the Comprehensive Plan, to change the Character Area from NAC to IAC

## **City of Hahira Cases:**

FINAL ACTION by the City of Hahira Mayor-Council, 301 W Main St, Hahira, Georgia Hahira Courthouse, Thursday April 1<sup>st</sup>, 2021 6:00 p.m.

Point of Contact: Matt Martin - Planning and Zoning Administrator (229) 259-3563

4. HA-2021-01 Rubber Tire LLC\_Property size/location: 1.6 acres between Peters Street and East Main Street, Hahira Variance to minimum building setback requirements in R-P zoning
5. HA-2021-02 Stoker Development LLC\_Property size/location: 0.09 acres at 405 East Main Street, Hahira Variance to minimum building setback requirements in R-P zoning

**Lowndes County Cases:**

FINAL ACTION by the Lowndes County Board of Commissioners, 327 N. Ashley Street Valdosta, Georgia, Lowndes County Judicial and Administrative Complex Commission Chambers, 2<sup>nd</sup> Floor, Tuesday, April 13, 2021, 5:30 pm

Point of Contact: JD Dillard, Director - Planning & Zoning, (229) 671-2430

6. REZ-2021-04 Union Station, 0228 028A, Union Rd., ±7.5 ac., C-H/C-C to P-D, Hahira water/County Sewer
7. REZ-2021-05 Amanda Patch, 0247 034, GA HWY 135, 5 ac., E-A to R-A, well/septic

**OTHER BUSINESS**

**ADJOURNMENT**